

# Yolo County Presentation Day 2017 - Entry Form

**DUE TUESDAY, JANUARY 31, 2017, 5:00PM**  
**DELIVER OR EMAIL SCANNED FORM TO THE 4-H OFFICE: [djeldridge@ucanr.edu](mailto:djeldridge@ucanr.edu)**

**Yolo County Presentation Day**  
**February 25, 2017**  
**Check in at 8:30 am - Start time at 9:30 am**  
**Wellman Hall, UC Davis Campus**  
**Chair: Karen Chesnut, [karensmc@earthlink.net](mailto:karensmc@earthlink.net)**

Type of Presentation:

<input type="checkbox"/> Demonstration	<input type="checkbox"/> Impromptu Speech (Intermediates and Seniors)
<input type="checkbox"/> Illustrated Talk	<input type="checkbox"/> Interpretive Reading
<input type="checkbox"/> Educational Display Talk	<input type="checkbox"/> Science or Engineering Presentation
<input type="checkbox"/> Informative Prepared Speech	<input type="checkbox"/> Share the 4-H Fun Skit
<input type="checkbox"/> Persuasive Prepared Speech	<input type="checkbox"/> Cultural Arts

TITLE: \_\_\_\_\_

NAME: \_\_\_\_\_

CLUB: \_\_\_\_\_

PHONE #: \_\_\_\_\_

AGE (as of 12/31/16): \_\_\_\_\_ GRADE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_  
(Please print clearly)

If this is a team presentation:

NAME: \_\_\_\_\_

CLUB: \_\_\_\_\_

PHONE #: \_\_\_\_\_

AGE (as of 12/31/16): \_\_\_\_\_ GRADE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_  
(Please print clearly)

If additional room is needed because there are more than two participants, use an additional page, being sure to list the name, age, grade, club, and phone number of each participant.

**Note:** There must be a minimum of one judge for every 3 entries from a club. The more judges we have, the better and faster the day will go. **NO PRIOR EXPERIENCE NECESSARY!**

The NEW Presentation Day guidelines are available at: <http://ca4h.org/Projects/Leadership/PublicSpeaking/>

# Yolo County Presentation Day 2017 - Docent Sign Up Form

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## YOUTH SIGN UP

I would like to be:  Door Monitor  
 MC (7<sup>th</sup> Grade or older)

I have done this job before?  Yes  No

NAME: \_\_\_\_\_

CLUB: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

GRADE \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_  
(Please print clearly)

## ADULT JUDGES SIGN UP

I would like to be:  Judge

I have been a judge before:  Yes  No

NAME: \_\_\_\_\_

CLUB: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_  
(Please print clearly)

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