

# Creative Arts & Sciences Group Entry Form

Use a separate form for each project. Use one form for each group. Forms may be photocopied.

**LEADERS - PLEASE COLLECT ALL ENTRY FORMS AND FEES FROM YOUR PROJECT AND SUBMIT TOGETHER BEFORE APRIL 1ST.**

FROM ENTRY BOOK		Brief Description of Entry (or Title)	Entry Fee \$1.00/each
Division Number	Class Number		
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			

Club: \_\_\_\_\_

*I certify the entries comply with Local, State, and Department Rules contained in the Spring Show book.*

Exhibitor Names: \_\_\_\_\_ Age: \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

Total Entry Fees: \_\_\_\_\_  
Cash, or checks payable to:  
YC 4-H Leaders Council

The undersigned states herewith, that he/she is the recognized supervisor of the project of which the above entries are a part, that to his/her personal and actual knowledge the statements regarding the same are true, and he/she further states that he/she has read and has full understanding of the rules and regulations governing the same and agrees to be governed by them.

Project Leader Sig: \_\_\_\_\_

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

**Office Use:**

Entry Fees \_\_\_\_\_

Date Paid: \_\_\_\_\_ How  Paid:  Cash      Check (#: \_\_\_\_\_)

Balance Due: \_\_\_\_\_ 4-H Office Initials: \_\_\_\_\_