

Animals Entry Form

Use a separate Entry Form for each **project** entered. Only one exhibitor per form. Forms must be complete and signed by **ALL** parties before being submitted or entry will not be processed. Forms may be photocopied.

FROM ENTRY BOOK				Sex	Ear Tag # (market) Beef, Goats, Sheep, Swine	Scrapie Tag # Goats, Pygmy Goats, Sheep	Animal Age/ Date of Birth	Entry Fee Breeding \$2.00 Market \$8.00 Special Class \$2
Division Number	Class Number	Breed	Class Description		Leg Band/Tattoo # (market/breeding) Rabbits, Chickens, Pygmy Goats	Animal Variety Rabbits, Chickens		
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								

Showmanship	Division Number	Class Number	Circle one below	(No Entry Fee)
			Novice Junior Senior	

Date of Ethics Training

Total Entry Fees: _____

Cash, or checks payable to:

YC 4-H Leaders Council

Exhibitor Name: _____

Current Age: _____

Date of Birth: _____

Club: _____

I certify the entries comply with Local, State, and Department Rules contained in the Spring Show book.

Exhibitor Signature: _____

The undersigned states herewith, that he/she is the recognized supervisor of the project of which the above entries are a part, that to his/her personal and actual knowledge the statements regarding the same are true, and he/she further states that he/she has read and has full understanding of the rules and regulations governing the same and agrees to be governed by them. In addition, the undersigned also agrees to the following statement on Country of Origin:

As an affidavit is deemed by the USDA as an official record of country of origin, I attest through first-hand knowledge, normal business records, or producer affidavit(s) that all livestock that may be referenced by this document as being intended for the Junior Livestock Auction are of United States origin. Should the origin, after declaration, be found other than the United States, I will immediately notify the 4-H office.

Parent Signature: _____ Name: _____ Phone: _____

Project Leader Sig: _____ Name: _____ Phone: _____

Project Leader Use:

Total # of Animals: _____ Total # of Pens/Stalls: _____

Entry Fees
Date Paid: _____ How Paid: Cash Check (#: _____) Balance Due: _____ Project Leader Initials: _____